

# **NOPANY HIGH**

(I.C.S.E. & I.S.C Affiliated) 2-C, Nando Mullick Lane, Kolkata – 700006

#### **Portion of UT-I Examination**

Academic Session: (2025-2026)

#### Class: VI

## **SUBJECT : ENGLISH LANGUAGE**

Textbook Name: Burlington English Grammar For ICSC SchoolsPublisher: Burlington English

| MONTH    | TOPIC  | NO. OF<br>PERIODS | WORKSHEETS/ACTIVITY                        |
|----------|--|-------------------|--|
| April'25 | 1.Nouns ; Types                                      | 3                 | Worksheet will be provided                 |
|          | 2. Countable and<br>Uncountable Nouns                | 2                 | Worksheet will be provided                 |
| May'25   | Class Test<br>3.Quantifiers                          | 1 3               | Worksheet will be provided                 |
|          | Class Test<br>4.Adverbs                              | 1                 |  |
| June'25  | 4.Adverbs  | 2 2               | Worksheet will be provided                 |
|          | Class Test   | 1                 |  |
|          | 5.Adjectives   | 2                 | Worksheet will be provided                 |
| July'25  | 5.Adjectives<br>Class Test                           | <b>1</b><br>1     |  |
|          | 6.Letter Writing<br>(Formal)                         | 2                 | Worksheet will be provided                 |
|          | 7.Reading<br>Comprehension                           | 2                 | Worksheet will be provided                 |
|          | Class Test   | 1                 |  |
| August25 | 8.Present Continuous<br>Tense                        | 3                 | Worksheet will be provided                 |
|          | Class Test   | 1                 |  |
|          | 9.Story Writing                                      | 2                 | Worksheet will be provided                 |
|          | Mixed Bag Revision                                   | 3                 |  |
| Project  | On the topic "<br>Countable and<br>Uncountable Nouns |                   | Submission Date: 7 <sup>th</sup> July 2025 |
|          | Essay Writing :<br>Summer Vacation                   |                   |  |

| Fextbook N<br>Publisher | ame :1. 21 <sup>st</sup> Century Englis<br>2. Oliver Twist<br>: Burlington English         |                   | ITERATURE<br>s             |
|-------------------------|--|-------------------|----------------------------|
| MONTH                   | TOPIC  | NO. OF<br>PERIODS | WORKSHEETS/ACTIVITY        |
| April'25                | <ol> <li>The Diary (Prose)<br/>Class Test</li> <li>Oliver Twist(<br/>Chapter 1)</li> </ol> | 4<br>1<br>2       | LPQ will be provided       |
|                         |  | _                 | Worksheet will be provided |
|                         | Language lab   | 1                 |                            |
| May'25                  | 3.Oliver Twist (<br>Chapter 2)   | 2                 | Worksheet will be provided |
|                         | Class Test   | 1                 |                            |
|                         | 4.The Nightingale and the<br>Glow Worm (Poetry)  | 3                 | Worksheet will be provided |
| June'25                 | 4.The Nightingale and the<br>Glow Worm( Poetry)  | 1                 |                            |
|                         | Class Test   | 1                 |                            |
|                         | 5.The Remarkable Rocket<br>( Prose)  | 4                 | LPQ will be provided       |
|                         | Class Test   | 1                 |                            |
| July'25                 | 6.Stopping by woods On a<br>Snowy Evening(Poetry)<br>Class Test                            | 3                 | Worksheet will be provided |
|                         | Language lab<br>7.Oliver Twist( Chapter 3)   | 1 2               | Worksheet will be provided |
|                         | Class Test   | 1                 |                            |
| August25                | 8.Oliver Twist ( Chapter 4)<br>9.Oliver Twist ( Chapter 5)                                 | 2 2               | Worksheet will be provided |
|                         | Class Test   | 1                 | Worksheet will be provided |
|                         | Mixed Bag Revision   | 4                 |                            |
| Project                 | On the prose "The Diary"   |                   |                            |

### **SUBJECT : MATHEMATICS**

| Textbook Name | : ICSE Understanding Mathematics 6 |
|---------------|------------------------------------|
| Author        | : M. L. Aggarwal                   |
| Publisher     | : AVICHAL PUBLISHING COMPANY       |

| MONTH                | TOPIC                  | NO.OF<br>PERIODS | WORKSHEETS/ACTIVITY        |
|----------------------|------------------------|------------------|----------------------------|
| April'24             | 1. Knowing Our Numbers | 8                | Worksheet will be provided |
|                      | Class Test             | 1                |                            |
| April'24 -<br>May'24 | 2. Whole Numbers       | 3                | Worksheet will be provided |
|                      | Class Test             | 1                |                            |
| May'24               | 3. Integers            | 2                | Worksheet will be provided |
|                      | Class Test             | 1                |                            |

|           | 4. Prime numbers, Factors and Multiples. | 7 | Worksheet will be provided  |
|-----------|--|---|-----------------------------|
|           | Class Test                               | 1 |                             |
|           | <ul> <li>Project</li> </ul>              | 1 | Will be discussed in class. |
| June'24   | 5. Fractions                             | 8 | Worksheet will be provided  |
|           | Class Test                               | 1 |                             |
|           | Revision                                 | 2 |                             |
| July'24   | 6. Decimal                               | 6 | Worksheet will be provided  |
|           | Class Test                               | 1 |                             |
|           | 7. Ratio and Proportion                  | 7 | Worksheet will be provided  |
|           | Class Test                               | 1 |                             |
| August'24 | 8. Algebra                               | 8 | Worksheet will be provided  |
|           | Class Test                               | 1 |                             |
|           | 9. Basic Geometrical Concepts            | 9 | Worksheet will be provided  |
|           | Class Test                               | 1 |                             |

|                   |   | SUB.                 | JECT : Hindi  |
|-------------------|---|----------------------|---|
| Author            | . Name : मधुश्री हिंदी पाठम<br>: डॉ प्रदीप कुमार जैन<br>: मधुबन एजुकेशनल<br>2. Name : नवीन हिंदी व्यावह<br>: कविता वासु , नोरिन<br>: गोयल ब्रदर्स प्रकाशन | बुक्स<br>रिक व्याकरण | ग तथा रचना – 6  |
| MONTH             | TOPIC   | NO. OF<br>PERIODS    | WORKSHEETS/ACTIVITY   |
| April 25          | 1.स्वदेश प्रेम  | 4                    | Worksheet will be provided                                      |
|                   | Class Test  | 1                    |   |
|                   | 2. लिंग   | 2                    | Worksheet will be provided                                      |
|                   | Class Test  | 1                    |   |
|                   | 3. वचन<br>Class Test  | 2<br>1               |   |
| May'25            | 1. न्यायमूर्ति हरिपंत   | 4                    | Worksheet will be provided                                      |
|                   | Class Test  | 1                    |   |
|                   | 2. विलोम शब्द   | 2                    | Worksheet will be provided                                      |
|                   | Class Test  | 1                    |   |
|                   | 3. पर्यायवाची शब्द  | 2                    | Worksheet will be provided                                      |
| Jun'25            | 1. ननिहाल   | 4                    | Worksheet will be provided                                      |
|                   | Class Test  | 1                    |   |
|                   | 2. मुहावरे  | 3                    | Worksheet will be provided                                      |
|                   | Class Test  | 1                    |   |
|                   | 3. अपठित गद्यांश  | 2                    | Worksheet will be provided                                      |
| July'25           | 1.कदम मिलाकर चलना<br>होगा   | 4                    | Worksheet will be provided                                      |
|                   | Class Test  | 1                    |   |
|                   | 2.निबंध लेखन - रक्षाबंधन  | 2                    |   |
|                   | 3. पत्र लेखन  | 1                    |   |
|                   | Hindi Project<br>परियोजना कार्य   | 2                    | भारत में मनाए जाने वाले किसी पांच त्योहारों के विषय में लिखिए । |
| August 25         | 1.निबंध लेखन-शिक्षक<br>दिवस   | 2                    |   |
|                   | 2. पत्र लेखन  | 2                    |   |
|                   | Class Test  |                      |   |
| Revision<br>class |   |                      |   |

| Textbook N<br>Author : | ame : বাংলা সাথী, ব্যাকর<br>ড. অমল পাল, সাথী | ণ সাথী<br>বিসেগ্গপ্ত | Publisher : ছায়া প্রকাশনী |
|------------------------|--|----------------------|----------------------------|
| MONTH                  | TOPIC  | NO.OF PERIODS        | WORKSHEETS/ACTIVITY        |
| April'25               | ইঁদুরের ভোজ                                  | 4                    | Worksheet                  |
|                        | Class Test                                   | 1                    |                            |
|                        | আদর্শ শিষ্য                                  | 4                    | Activity                   |
| May'25                 | Class test                                   | 1                    |                            |
|                        | সাগর তর্পন                                   | 2                    | Activity                   |
|                        | Project explanation                          | 1                    |                            |
| June'25                | लालू   | 5                    | Worksheet                  |
|                        | Class test                                   | 1                    |                            |
|                        | শব্দ, পদ ও বাক্য                             | 2                    | Activity                   |
|                        | Class Test                                   | 1                    |                            |
| July'25                | আশীর্বাদ                                     | 4                    | Worksheet                  |
|                        | Class Test                                   | 1                    |                            |
|                        | মজার দেশ                                     | 4                    | Activity                   |
|                        | Class test                                   | 1                    |                            |
|                        | পদের শ্রেণিবিভাগ                             | 5                    | Activity                   |
|                        | Class test                                   | 1                    |                            |
| August'25              | বোধ পরীক্ষন                                  | 2                    | Worksheet                  |
|                        | Class test                                   | 1                    |                            |
|                        | পত্র রচনা                                    | 2                    | Worksheet                  |
|                        | প্রবন্ধ রচনা                                 | 2                    | Worksheet                  |
|                        | পদ পরিবর্তন                                  | 2                    | Worksheet                  |
|                        | লিঙ্গ পরিবর্তন                               | 2                    | Worksheet                  |
|                        | Class test                                   | 1                    |                            |

| SUBJECT:HISTORY<br>Text book Name: Frank Modern Certificate HISTORY AND CIVICS<br>Publisher :Frank bros.& Co. |   |                  |                            |  |
|---|---|------------------|----------------------------|--|
| MONTH   | ΤΟΡΙΟ   | NO.OF<br>PERIODS | WORKSHEETS/ACTIVITY        |  |
| April   | CH-1<br>Ancient River Valley Civilization : The<br>Indus Valley | 3                | Worksheet will be provided |  |
|   | Class Test  | 1                |                            |  |
|   | CH-2.<br>Ancient River Valley<br>Civilization : Mesopotamia     | 3                | Worksheet will be provided |  |

|             | Class Test                                | 1 |                                     |
|-------------|---|---|-------------------------------------|
| May         | CH-3                                      | 3 | Activity/Worksheet will be provided |
| -           | Ancient River Valley Civilization : Egypt |   |                                     |
|             | Class Test                                | 1 |                                     |
|             | Project Discussion in Class               |   |                                     |
| June        | CH-4                                      | 3 | Activity/Worksheet will be provided |
|             | Ancient River Valley Civilization : China |   |                                     |
|             | Class test                                | 1 |                                     |
| July        | CH-5                                      | 4 | Worksheet will be provided          |
| -           | The Vedic Period                          |   | -                                   |
|             | Class Test                                | 1 |                                     |
| August      | CH-10                                     | 4 | Worksheet will be provided          |
| -           | Local Self Government: Rural              |   | -                                   |
|             | Class Test                                | 1 |                                     |
| September   | Revision for Unit I Examination           |   |                                     |
| ote: All me | ntioned periods are approximate.          |   |                                     |

|                                    | S   | SUBJECT :        | GEOGRAPHY  |
|------------------------------------|---|------------------|--|
| Textbook Na<br>Author<br>Publisher | ame : MIDDLE SCHO<br>: ANANYA ROY<br>: FRANK BROS. &            |                  | PHY FOR ICSE ( CLASS -6)                             |
| MONTH                              | ΤΟΡΙΟ   | NO.OF<br>PERIODS | WORKSHEETS/ACTIVITY                                  |
| April'25                           | Chapter 1<br>Representing the Earth                             | 3                |  |
|                                    | Project topic – <b>Types</b><br>of Landforms                    | 2                | Worksheet will be provided for the mentioned chapter |
|                                    | Map work – North<br>America physical map<br>( Physical feature) | 1                |  |
| May'25                             | Chapter -2<br>Landforms   | 5                | Worksheet will be provided for the mentioned         |
|                                    | Map work – North<br>America ( political<br>divisions)           | 1                | chapter  |
|                                    | Class Test  | 1                |  |
| June'25                            | Chapter -4<br>Agriculture                                       | 4                | Worksheet will be provided for the mentioned chapter |
|                                    | Class Test  | 1                |  |
| July'25                            | Chapter -6<br>North America (Study<br>of continent)             | 7                | Worksheet will be provided for the mentioned chapter |
|                                    | Map test  | 2                | <b>^</b>   |
|                                    | Class test  | 1                |  |
| August'25                          | Map work – North<br>America - Water<br>Bodies                   | 2                |  |
|                                    | Map Test  | 2                |  |

|            | Class Test                                    | 2 |  |
|------------|---|---|--|
|            | Revision for Unit I                           | 4 |  |
|            | Examination                                   |   |  |
| September' | Revision for Unit I                           | 3 |  |
| 25         | Examination                                   |   |  |
| • Note :   | Note : All mentioned periods are approximate. |   |  |

| SUBJECT :Computer        |  |                  |   |  |  |
|--------------------------|--|------------------|---|--|--|
| Textbook Na<br>Publisher | ame : TouchPad<br>: Orange Education                                     |                  |   |  |  |
| MONTH                    | TOPIC  | NO.OF<br>PERIODS | WORKSHEETS/ACTIVITY   |  |  |
| April'25                 | 1. Chapter 1:<br>Categories of Computers and<br>Computer Languges.       | 4                | Worksheet will be provided  |  |  |
| May'25                   | 1. Chapter 1:<br>Categories of Computers and<br>Computer Languges(Cont.) | 3                | Worksheet will be provided  |  |  |
|                          | Class Test(Theory)   | 1                |   |  |  |
| June'25                  | 2. <b>Chapter 2:</b><br>File Management                                  | 4                | Lab Activity  |  |  |
| July'25                  | 3. <b>Chapter 3:</b><br>Word Processor-Tabular<br>Representation         | 5                | Lab Activity  |  |  |
|                          | Project Discussion   | 1                |   |  |  |
|                          | Class Test(Practical)  | 1                |   |  |  |
|                          | 4. Chapter 4:<br>Word Processor-<br>Mail Merge                           | 3                | Lab Activity  |  |  |
| August'25                | <b>5. Chapter 5:</b><br>Presentation – Visual Effects                    |                  | Lab Activity  |  |  |
|                          | Class Test(Practical)  | 1                |   |  |  |
|                          | Revision   | 2                |   |  |  |
| Project                  |  |                  | Create a file on Categories of computers<br>based on size,technology and Purpose.<br>Paste pictures of the computers. |  |  |

|          | cise Biology – Middle School fo<br>a Publishers Private Limited | r :BIOLOGY<br>r Class 6 |  |
|----------|---|-------------------------|--|
| MONTH    | ТОРІС   | NO.OF<br>PERIODS        | WORKSHEETS/ACTIVITY                    |
| April'24 | Chapter 1:<br>The Leaf  | 3                       | Worksheet will be provided             |
| May'24   | Class Test<br>Chapter 3:<br>Cell: Structure and function        | 1 2                     | Worksheet will be provided<br>Activity |

|                  | Class Test                           | 1               |                            |
|------------------|--------------------------------------|-----------------|----------------------------|
|                  | Project Discussion                   | 1               |                            |
| June'24          | Chapter 4:                           | 4               | Worksheet will be provided |
|                  | Digestive system                     |                 | Activity.                  |
|                  | Class Test                           | 1               |                            |
|                  | Chapter 5:                           | 1               |                            |
|                  | Respiratory system                   |                 |                            |
| July'24          | Chapter 5:                           | 3               | Worksheet will be provided |
| -                | Respiratory system                   |                 | -                          |
|                  | Class test                           | 1               |                            |
|                  | Chapter 7:                           | 3               |                            |
|                  | Disease and Hygiene                  |                 |                            |
| August24         | Chapter 7:                           | 1               | Worksheet will be provided |
| 0                | Disease and Hygiene                  |                 | -                          |
|                  | Class Test                           | 1               |                            |
|                  | Revision                             | 6               | Worksheet will be provided |
| ise note that th | he no. of periods mentioned here are | e approximate.* |                            |

|                          |   | SUBJECT : I       | PHYSICS                    |
|--------------------------|---|-------------------|----------------------------|
| Textbook Na<br>Publisher | ame :CONCISE PHYSIC<br>:SELINA                | S                 |                            |
| MONTH                    | ΤΟΡΙΟ   | NO. OF<br>PERIODS | WORKSHEETS/ACTIVITY        |
| April'25                 | INTRODUCING<br>PHYSICS                        | 2                 |                            |
|                          | MATTER 1) Its meaning and                     | 1                 |                            |
|                          | composition                                   |                   |                            |
| May'25                   | 2)Characteristics of<br>particles of matter   | 1                 | WORKSHEET WILL BE PROVIDED |
|                          | 3)Distinction between<br>solid liquid and gas | 2                 |                            |
|                          | 2) Changes in state<br>of matter              | 1                 |                            |
| June'25                  | PHYSICAL<br>QUANTITIES AND<br>MEASUREMENT     |                   |                            |
|                          | 1) Measurement<br>and it's<br>important       | 1                 |                            |
|                          | 2) Basic physical<br>quantities               | 1                 | WORKSHEET WILL BE PROVIDED |
|                          | 3) Measurement of<br>length, mass and<br>time | 3                 |                            |
| July'25                  | 4) Measurement of<br>temperature and<br>area  | 2                 |                            |
|                          | FORCE   |                   |                            |
|                          | 1) Force as push<br>and pull                  | 1                 |                            |
|                          | 2)Effect of a force                           | 1                 |                            |

|          | 3)Kinds of force                                      | 2 | WORK SHEET WILL BE PROVIDED |
|----------|---|---|-----------------------------|
| August25 | 3)friction  | 1 |                             |
|          | 4)effect of friction<br>advantage and<br>disadvantage | 3 |                             |

|                       |   | <b>SUBJECT : CH</b> | EMISTRY                     |
|-----------------------|---|---------------------|-----------------------------|
| Textbook<br>Publisher | Name :concise cher<br>:                         |                     |                             |
| MONTH                 | TOPIC   | NO. OF<br>PERIODS   | WORKSHEETS/ACTIVITY         |
| April'25              | Introduction to<br>chemistry                    |                     |                             |
|                       | 1) importance of<br>chemistry                   | 2                   | Work sheet will be provided |
|                       | 2) dark side of<br>chemistry                    | 2                   |                             |
| May'25                |   |                     |                             |
|                       | Common laboratory<br>apparatus and<br>equipment |                     |                             |
|                       | 1)introduction                                  | 2                   | Worksheet will be provided  |
|                       | 2)Use   | 2                   |                             |
| June'25               | Matter  |                     |                             |
|                       | 1) Introduction                                 | 2                   |                             |
|                       | 2) Matter                                       | 2                   |                             |
|                       | 3) characteristics of particles                 | 2                   |                             |
| July'25               |   |                     |                             |
|                       | 4) Effect of heat on<br>matter                  | 3                   |                             |
|                       |   |                     | Work sheet will be provided |
| August25              | Elements compounds symbols and formula          |                     |                             |
|                       | 1)Types of elements,                            | 2                   |                             |

| 2) Atom and molecule | 2 | Worksheet will be provided |
|----------------------|---|----------------------------|
| 3)Use of different   | 4 |                            |
| elements and         |   |                            |
| compounds            |   |                            |

|                                   | SUB.  | JECT : Hindi             | 3rd language               |
|-----------------------------------|---|--------------------------|----------------------------|
| Textbook N<br>Author<br>Publisher |   | 1<br>, सुदामा प्रसाद     |                            |
| MONTH                             | TOPIC   | NO.<br>OF<br>PERIO<br>DS | WORKSHEETS/ACTIVITY        |
| April'24                          | <ol> <li>आओ दोहराएं<br/>वर्णमाला</li> </ol>                 | 2                        |                            |
|                                   | Class Test  | 1                        |                            |
|                                   | 2. बिना मात्रा के शब्द<br>दो, तीन और चार अक्षर वाले<br>शब्द | 3                        | Worksheet will be provided |
|                                   | Class Test  | 1                        |                            |
|                                   | 3. स्वर और मात्राएं   | 2                        |                            |
| May'24                            | 4 . इ और ई की मात्राएँ                                      | 2                        |                            |
|                                   | Class Test  | 1                        |                            |
|                                   | . तितली रानी  | 2                        | Worksheet will be provided |
|                                   | Class Test  | 1                        |                            |
|                                   | 5. उ और ऊ की मात्राएँ                                       | 2                        |                            |
| June'24                           | 6. ऋ की मात्राएँ  | 2                        |                            |
|                                   | Class Test  | 1                        |                            |
|                                   | 7. ए और ऐ की मात्राएँ                                       | 2                        | Worksheet will be provided |
|                                   | Class Test  | 1                        |                            |
|                                   | •मैना (कविता)   | 2                        |                            |
| July'24                           | 8.ओ और औ की मात्राएँ  | 2                        |                            |
|                                   | Class Test  | 1                        |                            |
|                                   | •गौरी ताई   | 1                        |                            |
|                                   | 9.अनुस्वार और चंद्रबिंदु                                    | 2                        |                            |
|                                   | Class Test  | 1                        |                            |
| August24                          | • विसर्ग की मात्राएँ  | 2                        |                            |
|                                   | Class Test  | 3                        |                            |
|                                   | •चंदा मामा (कविता)  | 1                        |                            |
|                                   | Class Test  | 1                        |                            |
|                                   | Revision class  |                          |                            |

|            | SUBJECT : B                          | engali (3rd lang | uage)               |  |  |
|------------|--------------------------------------|------------------|---------------------|--|--|
| Textbook N | ame : সাহিত্যের তরুছায়া             |                  |                     |  |  |
| Author     | : পৃথা রায়চৌধুরী, প্রসেনজিৎ বিশ্বাস |                  |                     |  |  |
| Publisher  | : নীহারিকা                           |                  |                     |  |  |
| MONTH      | TOPIC                                | NO. OF PERIODS   | WORKSHEETS/ACTIVITY |  |  |
| April'25   | রঙের নাম                             | 1                | Worksheet           |  |  |
|            | আমার পরিবার                          | 1                | Worksheet           |  |  |
|            | Class test                           | 2                |                     |  |  |
|            | পাঠ - ১, poem- ঘুম জাগানো পাখি       | 1                | Activity            |  |  |
| May'25     | সংখ্যা ও বানান (১-১০)                | 2                | Worksheet           |  |  |
|            | পাঠ - ২, poem- ঘড়ির গান             | 1                | Activity            |  |  |
| June'25    | শরীরের বিভিন্ন অংশ                   | 1                | Worksheet           |  |  |
|            | ছবি দেখে নাম বলো                     | 2                | Worksheet           |  |  |
|            | Class test                           | 1                |                     |  |  |
|            | পাঠ - ৫, poem- মাছরাঙা পাখি          | 1                | Activity            |  |  |
| July'25    | পাঠ - ৪                              | 1                | Worksheet           |  |  |
|            | Class test                           | 1                |                     |  |  |
|            | পাঠ - ৬, poem- মৌমাছি                | 1                | Activity            |  |  |
|            | পাঠ - ৮                              | 2                | Worksheet           |  |  |
|            | Clas test                            | 1                |                     |  |  |
|            | পাঠ - ৯                              | 2                | Worsheet            |  |  |
| August'25  | Class test                           | 1                |                     |  |  |
|            | পাঠ - ১০                             | 1                | Worksheet           |  |  |
|            | Class test                           | 1                |                     |  |  |
|            | Revision                             | 4                |                     |  |  |

|                                     |   | SUBJECT : A      | rt & Craft                        |
|-------------------------------------|---|------------------|-----------------------------------|
| Textbook Nar<br>Author<br>Publisher | me: <i>Creative Planet-6</i><br>:<br>: Laxmi Publishers |                  |                                   |
| MONTH                               | Art & Craft   | NO.OF<br>PERIODS | WORKSHEETS/ACTIVITY               |
| April' 25                           | 1.Free hand drawing                                     | 1                | Colouring                         |
|                                     | 4. Blotted Ganesha                                      | 2                | Painting                          |
|                                     | 5. Resting Pens   | 1                | Clay work                         |
|                                     | A Dolphin   | 1                | Drawing & Colouring (in the copy) |
| May' 25                             | 7. Perspective<br>Drawing                               | 1                | Drawing                           |
|                                     | 15. Boxed in  | 2                | Craft                             |
|                                     | 17. Symmetry  | 1                | Drawing                           |
|                                     | 18. Wrap it up!   | 2                | Craft                             |
| June' 25                            | 19. Design a wrap                                       | 2                | Craft                             |

|            | 21. Quillwork tags      | 1 | Quilling work                     |
|------------|-------------------------|---|-----------------------------------|
|            | 22. Kathakali creations | 1 | Collage                           |
| July' 25   | 23. Mehendi Design      | 1 | Drawing                           |
|            | 24. Lights and shades   | 1 | Shading                           |
|            | 27.Pattern-it-up        | 1 | Drawing                           |
|            | 29. Shaded vegetable    | 1 | Shading                           |
|            | A Face of Ma Durga      | 1 | Drawing in the copy               |
| August' 25 | 34. Tissue Flower       | 2 | Craft                             |
|            | A girl on a swing       | 1 | Drawing & Colouring (in the copy) |

|           | SUBJECT: PHYSICAL TRAINING (P.T.) & GAMES. |                   |                                   |  |  |
|-----------|--|-------------------|-----------------------------------|--|--|
| MONTH     | TOPIC                                      | NO. OF<br>PERIODS | ACTIVITY                          |  |  |
|           | 1. FITNESSGRAM                             | 3                 | • FREE HAND EXERCISES             |  |  |
| April'24  | Class Test                                 | 1                 |                                   |  |  |
| •         | 2. CRICKET                                 | 3                 | RULES RAGULATIONS                 |  |  |
|           | Class Test                                 | 1                 | TECHNIQUES AND SKILLS             |  |  |
|           | 1. FITNESSGRAM                             | 3                 | • FREE HAND EXERCISES             |  |  |
| May'24    | Class Test                                 | 1                 | FREE HAND EXERCISES               |  |  |
| WIAY 24   | 2. BADNINTON                               | 3                 | RULES RAGULATIONS                 |  |  |
|           | Class Test                                 | 1                 | TECHNIQUES AND SKILLS             |  |  |
|           | 1. MASS DRILL &<br>FITNESSGRAM             | 3                 | • CALLISTHENICS, AEROBICS & YOGA. |  |  |
| June'24   | Class Test                                 | 1                 | 100A.                             |  |  |
|           | 2. BASKET BALL                             | 3                 | RULES RAGULATIONS                 |  |  |
|           | Class Test                                 | 1                 | TECHNIQUES AND SKILLS             |  |  |
|           | 1. MASS DRILL &<br>FITNESSGRAM             | 3                 | • CALLISTHENICS, AEROBICS & YOGA. |  |  |
| July'24   | Class Test                                 | 1                 | 100A.                             |  |  |
| U U       | 2. FOOTBALL                                | 3                 | RULES RAGULATIONS                 |  |  |
|           | Class Test                                 | 1                 | • TECHNIQUES AND SKILLS           |  |  |
|           | 1. MASS DRILL &<br>FITNESSGRAM             | 3                 | • CALLISTHENICS, AEROBICS & YOGA. |  |  |
|           | Class Test                                 | 1                 | 100A.                             |  |  |
| August'24 | 2. TABLE TENNIS, CHESS<br>& CARROM         | 3                 | RULES RAGULATIONS                 |  |  |
|           | Class Test                                 | 1                 | TECHNIQUES AND SKILLS             |  |  |